KENTUCKY DEPARTMENT FOR PUBLIC HEALTH BIOGRAPHICAL SHEET

COUNTY BOARD OF HEALTH NOMINATION FORM

Serving Term Beginning January 1, _____ through December 31, _____ (2 year term)

PLEASE PRINT ALL INFORMATION AND CHECK APPROPRIATE BOXES

As stated in KRS 212.020, the members of the local board shall hold office for a term of two (2) years with the terms of *physicians*, *dentists*, *pharmacists*, *and fiscal court appointees beginning on January 1st during* even-numbered years and the terms of *nurses*, *engineers*, *optometrists*, *veterinarians*, *and consumer lay appointees* beginning on January 1st during odd-number years.

GENERAL INFORMATI	<u>ON</u>			
Miss	MrsN	MsMr.	Other (MI	D, RN, RPh, DMS, Etc.)
Name:				
Mailing Address:	Street			P.O. Box #
	City		, Kentuck	y Zip
	County of Legal	l Residence		
	Home Phone: (_)		
¥	Email:			
EMPLOYMENT INFORM	MATION			
Place of Employmen	nt (company/agency	y name)		
Phone: ()				
Do you or your emp	oloyer have a contra	act(s) with any count	y health departmen	t? YesNo
PLEASE CHECK THE PO	OSITION TO REPI	RESENT ON THE I	BOARD OF HEALT	<u>'H</u>
Consumer Representativ	/e:	Fisca	l Court Representa	tive
PROFESSIONAL REPR	RESENTATIVES (n	nust have active licer	se and practicing):	
PhysicianDentist	Registered Nur	rseOptometrist _	EngineerVete	erinarianPharmacist
Kentucky License Numb	oer:			
LAY REPRESENTATIV license and/or no longer p		en a professional rep	resentative is not ava	ailable, no longer has an active
PhysicianDentist	Registered Nur	seOptometrist	_EngineerVeter	inarianPharmacist

Τς	is a () new	Is this a () new appointment or () reappointment?					
If a reappointment, how long have you served on the board?							
	_0-5yrs _	6-10yrs	_11-15yrs	16-20yrs20+yrs			
dministe epresent	ered program ative of Ken	ns using federal fun tucky's citizens.	ds. Other information	ance with the Civil Rights Act of 1964 and state is needed to assure that each board is diversely			
LEASE	COMPLET	E THE FOLLOWI	NG INFORMATION	:			
1.	Race: _	American Inc	dian/Alaskan Native	Asian			
	_	Black/Africa	n American	Hispanic/Latino			
	_	Hawaiian/Pa	cific Islander	White			
	4	Two or more		Other:			
	Age: _	18 thru 39	40 thru 54	55 and over			
2.			Famala Öth	erPrefer not to respond			
2.3.	Gender:	Male	FemaleOth	_			
3. THE CAI OF RACI	BINET FOR E, COLOR,	HEALTH AND FA	AMILY SERVICES D IN, SEX, RELIGION	OOES NOT DISCRIMINATE ON THE BASIS, AGE OR DISABILITY IN MAKING			

Mail, fax or email your nomination form to:

Whitley County Health Department Attn: BoH 368 Penny Lane Williamsburg, KY 40769 Fax: 606-549-3362 marcye.rein@ky.gov

Questions: 606-549-3380 ext 120

Forms may be held until an appropriate vacacy occurs.